

## MEETING NOTICE

**TO:** The California Governor's Committee on  
Employment of People with Disabilities  
and Other Interested Parties

**FROM:** Dennis Petrie, Chair

**SUBJECT:** **AGENCY LIASION SUBCOMMITTEE MEETING ANNOUNCEMENT**

**DATE:** September 27, 2006  
**TIME:** 10:00 AM to 12:30 PM  
**PLACE:** Department of Rehabilitation  
2000 Evergreen, 2<sup>nd</sup> Floor, Redwood Room

**Contact:** Marcia Yamamoto (916) 654-8055

**(Note: Public Comment time may be limited)**

The Employment Development Department is an equal opportunity employer/program and is a partner in this event. Auxiliary aids and services are available upon request to individuals with disabilities. Individuals who require accommodations for their disabilities must contact the California Governor's Committee on Employment of People with Disabilities (Governor's Committee) staff office at (916) 654-8055, or TTY at (916) 654-9820 **at least** seven (7) days prior to the meeting.

**PUBLIC COMMENT:** In order for the Governor's Committee to provide an opportunity for interested parties to speak at public hearings, public comment may be limited. In accordance with the Bagley-Keene Open Meeting Act, §11125.1, written comments provided to the Governor's Committee must be made available to the public. An opportunity for public comment will be provided following each agenda item.

The California Governor's Committee on Employment of People with Disabilities is affiliated with the National Association of Governors' Committees on People With Disabilities and Community/Mayors' Committees throughout California.

## MEETING AGENDA

### QUARTERLY MEETING

**September 27, 2006**  
**10:00 AM to 12:30 PM**

The times assigned to agenda items are approximations only. Time of meeting conclusion is approximate; meeting may end earlier subject to completion of agenda items and/or approved motion to adjourn.

- |             |                 |   |                |
|-------------|-----------------|---|----------------|
|             | <b>10:00 AM</b> | <b>WELCOME AND OPENING REMARKS</b><br><i>Dennis Petrie, Chair</i><br><i>Gayle Pacheco, Vice Chair</i>   |                |
| <b>I.</b>   | <b>10:05</b>    | <b>ACTION ITEM</b><br>APPROVAL OF DRAFT, MEETING MINUTES<br><i>Dennis Petrie</i><br><i>Gayle Pacheco</i>  | <b>Page 1</b>  |
| <b>II.</b>  | <b>10:15</b>    | <b>INFORMATION ITEM</b><br>MENTAL HEALTH SERVICES ACT (MHSA)<br><i>Warren Hays, Chief, MHSA Workforce,</i><br><i>Education and Training Unit</i>          | <b>Page 6</b>  |
| <b>III.</b> | <b>11:00</b>    | <b>ACTION ITEM</b><br>APPROVAL OF AGENCY COMMUNICATION<br>PROCESS<br><i>Dennis Petrie</i>   | <b>Page 7</b>  |
| <b>IV.</b>  | <b>11:45</b>    | <b>INFORMATION ITEM</b><br>WORKGROUP PROGRESS REPORTS<br><i>Dean Lan</i><br><i>Michelle Alfred-Williams</i><br><i>Stewart Knox</i><br><i>Megan Juring</i> | <b>Page 8</b>  |
| <b>V.</b>   | <b>12:25 PM</b> | <b>ACTION ITEM</b><br>SET NEXT MEETING DATE<br><i>Dennis Petrie</i><br><i>Gayle Pacheco</i>   | <b>Page 11</b> |
|             | <b>12:30 PM</b> | <b>ADJOURN</b>  |                |

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